

Caroline County Fire-Rescue Fall 2013 EMT Basic

| Date | Day | Chapter | Topics | Time | |
|-------------|------------|---------------------------|----------------------------------|-------------|---|
| 1/10/2015 | Sat | CPR* pre-requisite | BLS Healthcare Provider | 0830-1730 | 8 |
| 1/12/2015 | Mon | Chapter 1 | First Night Paperwork and Intro | 1830-2230 | 4 |
| 1/14/2015 | Wed | Chapter 2 | Well Being of an EMT | 1830-2230 | 4 |
| 1/19/2015 | Mon | MLK DAY Holiday | | | 4 |
| 1/21/2015 | Wed | Chapter 3 | Medical Legal | 1830-2230 | 4 |
| 1/24/2015 | Sat | Chapter 4 & 5 | Lifting / Anatomy and Physiology | 0830-1730 | 8 |
| 1/26/2015 | Mon | Chapter 6 | Patho | 1830-2230 | 4 |
| 1/28/2015 | Wed | Chapter 7 | Life Span | 1830-2230 | 4 |
| 2/2/2015 | Mon | Chapter 8 | Airway & Respiratory | 1830-2230 | 4 |
| 2/4/2015 | Wed | Chapter 9 | Respiratory Emergencies | 1830-2230 | 4 |
| 2/7/2015 | Sat | Chapters 10, 11 & 12 | Size Up, Primary Assess & Vitals | 0830-1730 | 8 |
| 2/9/2015 | Mon | Chapter 12 | Vitals Skills | 1830-2230 | 4 |
| 2/11/2015 | Wed. | Chapter 12 | Vitals Skills | 1830-2230 | 4 |
| 2/16/2015 | Mon | Chapter 13 | Trauma Assessment | 1830-2230 | 4 |
| 2/18/2015 | Wed. | Chapter 14 | Medical Assessment | 1830-2230 | 4 |

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| 2/21/2015 | Sat | Chapter 16 & 17 | Critical Thinking / Communications and Documentation | 0830-1730 | 8 |
| 2/23/2015 | Mon | Chapter 15 | Reassess | 1830-2230 | 4 |
| 2/25/2015 | Wed. | Chapter 18 | Pharmacology | 1830-2230 | 4 |
| 3/2/2015 | Mon | Chapter 18 | Pharmacology | 1830-2230 | 4 |
| 3/4/2015 | Wed. | Chapters 19 | Respiratory Emergencies | 1830-1730 | 4 |
| 3/7/2015 | Sat | Chapter 20 & 21 | Cardiac Emergencies / Diabetes and Altered Mental | 0830-1730 | 8 |
| 3/9/2015 | Mon | Chapter 22 | Allergic Reaction | 1830-1730 | 4 |
| 3/11/2015 | Wed. | Chapter 23 | Poisoning & Overdose | 1830-1730 | 4 |
| 3/16/2015 | Mon | Chapter 24 | Abdominal | 1830-1730 | 4 |
| 3/18/2015 | Wed. | Chapter 25 | Behavioral | 1830-1730 | 4 |
| 3/21/2015 | Sat | Chapter 29 & 30 | Chest / Abdominal / Musculoskeletal Injuries | 0830-1730 | 8 |
| 3/23/2015 | Mon | Chapter 26 | Hematologic and Renal | 1830-2230 | 4 |
| 3/25/2015 | Wed. | Chapter 27 | Bleeding and Shock | 1830-2230 | 4 |
| 3/30/2015 | Mon | Chapter 28 | Soft Tissue Injuries | 1830-2230 | 4 |
| 4/1/2015 | Wed. | Chapter 31 | Head, Neck and Spine | 1830-2230 | 4 |
| 4/4/2015 | Sat | Chapter 35 | Pediatric Emergencies | 0830-1730 | 8 |
| 4/6/2015 | Mon | Chapter 32 | Multisystems Trauma | 1830-2230 | 4 |

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|-----------|--------|--------------------|---------------------------------|-----------|-----|
| 4/8/2015 | Wed. | Chapter 33 | Environmental Emergencies | 1830-2230 | 4 |
| 4/13/2015 | Mon | Chapter 34 | OB & GYN | 1830-2230 | 4 |
| 4/15/2015 | Wed. | Chapter 36 | Geriatric Emergencies | 1830-2230 | 4 |
| 4/18/2015 | Sat | Skills | Splinting, Airway, Backboarding | 0830-1730 | 8 |
| 4/20/2015 | Monday | Skills | Splinting, Airway, Backboarding | 1830-2230 | 4 |
| 4/22/2015 | Wed. | Skills | Splinting, Airway, Backboarding | 1830-2230 | 4 |
| 4/27/2015 | Mon | Chapters 37 & 38 | Special Challenges & EMS Ops | 1830-2230 | 4 |
| 4/29/2015 | Wed. | Chapters 39 | Haz Mat & MCI | 1830-2230 | 4 |
| 5/2/2015 | Sat | | | | |
| 5/4/2015 | Mon | Skills | MCI Skills & more Skills | 1830-2230 | 4 |
| 5/6/2015 | Wed | | | | |
| 5/11/2015 | Mon | Chapter 40 | Highway Safety & Extrication | 1830-2230 | 4 |
| 5/13/2015 | Wed. | Written Review | Review | 1830-2230 | 4 |
| 5/16/2015 | Sat | Final Skills Test | Skills | 0830-1730 | 4 |
| 5/18/2015 | Mon | Final Written Test | Test | 1830-2230 | 4 |
| 5/20/2015 | Wed | Review | | 1830-2230 | |
| 5/28/2015 | Thurs | Henrico | Hermitage High School | 1830 | 212 |